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## INFORMATION DISCLOSURE STATEMENT

| FORM PTO 1449 ( <i>modified</i> )<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |    |                 | ATTY DOCKET NO.<br>2005_0890A | SERIAL NO.<br>10/537,797   |       |          |                                |
|---|----|-----------------|-------------------------------|----------------------------|-------|----------|--------------------------------|
| LIST OF REFERENCES CITED BY APPLICANT(S)<br><i>(Use several sheets if necessary)</i>                |    |                 | APPLICANT<br>Tatsuo KAMEI     |                            |       |          |                                |
| Date Submitted to PTO: July 15, 2008  |    |                 | FILING DATE<br>June 7, 2005   | GROUP<br>2854              |       |          |                                |
| U.S. PATENT DOCUMENTS   |    |                 |                               |                            |       |          |                                |
| *EXAMINER INITIAL   |    | DOCUMENT NUMBER | DATE                          | NAME                       | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE     |
| /M.M./  | AA | 7,103,833       | 9/2006                        | Sano et al.                |       |          |                                |
|   | AB |                 |                               |                            |       |          |                                |
|   | AC |                 |                               |                            |       |          |                                |
|   | AD |                 |                               |                            |       |          |                                |
|   | AE |                 |                               |                            |       |          |                                |
|   | AF |                 |                               |                            |       |          |                                |
| FOREIGN PATENT DOCUMENTS  |    |                 |                               |                            |       |          |                                |
|   |    | DOCUMENT NUMBER | DATE                          | COUNTRY                    | CLASS | SUBCLASS | TRANSLATION YES NO             |
| /M.M./  | BA | 11-203061       | 7/1999                        | JP                         |       |          | Abstract                       |
| /M.M./  | BB | 11-212751       | 8/1999                        | JP                         |       |          | Abstract                       |
| /M.M./  | BC | 2001-285599     | 10/2001                       | JP                         |       |          | Abstract & Partial Translation |
|   | BD |                 |                               |                            |       |          |                                |
|   | BE |                 |                               |                            |       |          |                                |
| OTHER DOCUMENT(S) ( <i>Including Author, Title, Date, Pertinent Pages, Etc.</i> )                   |    |                 |                               |                            |       |          |                                |
|   | CA |                 |                               |                            |       |          |                                |
|   | CB |                 |                               |                            |       |          |                                |
|   | CC |                 |                               |                            |       |          |                                |
| EXAMINER /Mark Milia/   |    |                 |                               | DATE CONSIDERED 09/20/2008 |       |          |                                |

*\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.*